

South Atlantic Yacht Club Racing Association Regatta

August 4-5, 2018
Carolina Yacht Club, OA
Wrightsville Beach, NC

NOTICE OF RACE

Version May 14, 2018

1 RULES

- 1.1 The regatta will be governed by the rules as defined in The Racing Rules of Sailing.
- 1.2 The NOR for Laser District 12 Grand Prix Championship.
- 1.3 The NOR for the SAYRA Junior Grand Prix Championship Series. This event qualifies as a saltwater venue.
- 1.4 Appendix V will be in effect.
- 1.5 US Sailing Prescriptions to RRS 63.2 and 63.4 are deleted.
- 1.6 Competitors in the following classes shall wear a PFD from the time they leave the dock until they return, except briefly while changing or adjusting clothing or personal equipment: Laser, Sunfish, Optimist, Open BIC, and 420. Other classes shall be governed by RRS 40.
- 1.7 RRS 29.1 Individual Recall: For the Lightning Class only, Race Committee will attempt to hail the sail number of any boat that is OCS via VHF radio channel 80. "Failure to hail any/all OCS boats by the RC will not be grounds for redress." This sentence is added to RRS 62.1 (a).

2 ELIGIBILITY AND ENTRY

- 2.1** Eligibility requirements for boats are that they shall be all one-design boats 20' or less with a minimum fleet size of 3. Boats shall display sail numbers on both sides of the main sail in accordance with RRS 77 and App. G.
- 2.2** Eligible boats may enter by completing registration at the Carolina Yacht Club during the times listed in this NOR or online until August 3, 2018 at www.carolinayachtclub.org.
- 2.3** All entrants shall be SAYRA club members or US Sailing Association members, their spouses and children and others by invitation.
- 2.4** A competitor will be qualified to race after meeting the above eligibility requirements, payment of the registration fees and completion of the registration form.

3 FEES

Required fees are as follows:

Helmsman (US Sailing Member) \$50.00 (Under 21 - \$30.00)

Crew \$25.00

CYC 420 Boat Charter deposit \$250

4 SCHEDULE

- 4.1** Friday, August 3
1800-2000 Welcome hors d'oeuvres in upstairs Bar.
- 4.2** Saturday, August 4
0800 - 0930 Onsite Registration/Check-in at the oceanside Clubhouse
Downstairs Ballroom
1100 Competitors Meeting in the Club House Downstairs Ballroom
1230 Warning Signal for the first race of the day, subsequent races to follow.
- 4.3** Sunday, August 5
1130 Warning signal for the first race of the day, subsequent races to follow
1400 Latest warning signal for the first start of a race on Sunday

- 4.4** An unlimited number of races are planned. The total number of races each day is at the discretion of the race committee depending on weather conditions.

5 SAILING INSTRUCTIONS

The sailing instructions will be available at registration.

6 VENUE

- 6.1** Sound Courses will be located in the Banks Channel and Motts Channel area of Wrightsville Sound west of the Club.

- 6.2** The Ocean courses will be in the ocean near the Club.

7 THE COURSES

- 7.1** The courses to be sailed will be windward-leeward and triangle and will be diagrammed in the sailing instructions.

- 7.2** For the SAYRA JUNIOR GRAND PRIX CHAMPIONSHIP SERIES, there will be an OpenBic/Opti RWB/420/Laser4.7 ocean course with a separate RC located immediately to the North side of the jetty.

- 7.3** The OpenBic/Opti RWB/420/Laser4.7 PRO will have the right to move the course into the sound at their discretion.

- 7.4** An Opti Green fleet and Sunfish Sound course will be located in the Sound.

8 PENALTY SYSTEM

- 8.1** The penalties are as follows: Appendix V1 and V2 will be used in this event.

- 8.2** For the Lightning Class, when an infringing boat has its spinnaker drawing at the time of the incident, she shall lower her spinnaker head of the sail below the boom gooseneck , complete her one-turn penalty, then reset her spinnaker and have it drawing after the penalty . This condition is added to App V1.

9 SCORING

- 9.1** One race scored shall be required to constitute a series.
- 9.2** When less than six races have been completed, a boat's series score will be the sum of her races scores.
- 9.3** When six or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

10 COACH and SUPPORT BOATS

All coach and support boats must register at registration on August 4, 2018. Such boats shall list all sailors associated with that boat and must conspicuously display a flag provided by the Organizing Authority at registration.

11 RADIO COMMUNICATION

On the Ocean Course the Race Committee will use VHF radio channel 80 for the purpose of communicating with the Lightning class competitors. Radios are only to be used as per the Sailing Instructions and for emergency use. This restriction also applies to mobile phones and other forms of electronic communication.

12 SAFETY

- 12.1** Junior boats (Sailors under 19) sailing in the ocean shall carry a towline solely dedicated to towing. This line should be 24 to 28 feet long and 3/16 inch to 1/4 inch in diameter. This line should be attached to the mast and ready to use in the event of an emergency.

12.2 420s shall have a mast head float attached to help prevent a complete capsize. A quick release harness is required for 420's using trapeze and spinnaker or trapeze.

12.3 A Safety Check of Opti class boats will be conducted before leaving the dock using the attached checklist, "Opti Boat Safety Checklist". This checklist should be signed by a Safety Officer on site prior to reporting to the registration area.

13 PRIZES

Prizes will be given as follows:

One Prize 3 to 5 boat fleet
Two Prizes 6 to 10 boat fleet
Three Prizes 11 to 15 boat fleet
Four Prizes 16 to 19 boat fleet
Five Prizes 20 to 26 boat fleet
Add one Prize 27 or more boats per 10 boats

On the Main Ocean Course the following additional Laser class prizes will be awarded:

Overall Full
Overall Radial
First Junior
First Female

14 DISCLAIMER OF LIABILITY

Competitors participate in the regatta entirely at their own risk. See RRS 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

The following information is provided to help in your planning during this regatta:

SOCIAL ACTIVITIES

Friday August 4

1700-2300 Club Bar open

1830 Welcome to CYC gathering with light hors d' oeuvres.

Saturday , August 5

0800-1030 Complimentary juice, coffee and pastries on the dining porch

1400-2300 Club bar open

1900-2100 Cocktail Party downstairs for all sailors senior and junior.

Sunday, August 6

0830-1030 Complimentary juice, coffee, and pastries on the dining porch

1300-2100 Club bar open

Hamburger cookout to immediately follow last race on the dining porch

USE OF CLUB 420's

Twelve (12) Zim Sailing 420e's (NON Trap and Spin) and four (4) Club 420's will be available for use on a first come first serve basis based on time of registration. A damage deposit of \$250 guaranteed by credit card and a waiver must be completed at on-site registration. Boats will be assigned at check-in individually by drawing. Assigned boat hull MUST be used on both race days.

There is no age restriction on the 420's.

LODGING

Wrightsville Beach:

Waterway Lodge 910 256 3771

Holiday Inn Sunspree Resort 910 256 2231

Blockade Runner 910 256 2251

Surf Suites 910 256 2275

Wilmington:

Hilton Garden Inn- Mayfaire 910 509-4046

Marriott Town Place Eastwood Rd 910 332 3326

Fairfield- Eastwood Rd 910 781 8082

Hampton Inn Eastwood Rd 910 256 9600

Mariott Residence Eastwood Rd 910 256 0098

Hampton Inn College Rd 910 791 9899

DIRECTIONS TO CAROLINA YACHT CLUB

From Wilmington NC take either 76 or 74 to Wrightsville Beach. After crossing the drawbridge over the Intracoastal Waterway, follow right fork in road (Hwy 76). Continue until you cross a fixed bridge. Turn right immediately at traffic light onto Waynick Blvd. Go about a half mile to CYC-NC, which is located next to a white water tower on left and faces Waynick Blvd .

TRAILER PARKING

With the exception of Lightnings, travel trailers are not allowed to be kept on CYCNC property. Boats other than Lightning's must be on a dolly in the sailboat lot.

Trailers that are used for transporting boats must be stored at the offsite trailer parking area. All trailers must be removed from the offsite trailer parking area by 5pm on Sunday, August 5th. A map showing the location of the offsite trailer parking area is attached.

FURTHER INFORMATION

For further information please call the Carolina Yacht Club Office at 910 256 3396

OPTI BOAT SAFETY CHECKLIST

This checklist should be signed by a Safety Officer on site prior to reporting to the registration area.

_____ Bow line(Tied to mast step, knot free, 24 -28 feet, w/bowline at the outboard end). Line must be 3/16" to 1/4" positive flotation (marstron preferred)

_____ Bailer 1 minimum, 2 preferred tied to boat.

_____ Air bags 3 (even boats with side tanks)

_____ Rudder retainer clip (prevents rudder from popping out)

_____ Centerboard retainer (prevents dagger board from popping up)

_____ Centerboard retainer line

_____ Mast tie in line or collar

_____ Main sheet snap closed snap

_____ US Coast Guard approved PFD with whistle attached by lanyard.

_____ Mainsheet Bridle - No looser than 100mm from the boom at any point

Compliance with the above minimum safety standards must be demonstrated to the Safety Officer before permission will be granted to sail.

The above named sailor is in compliance with the minimum safety standard required to compete at this event.

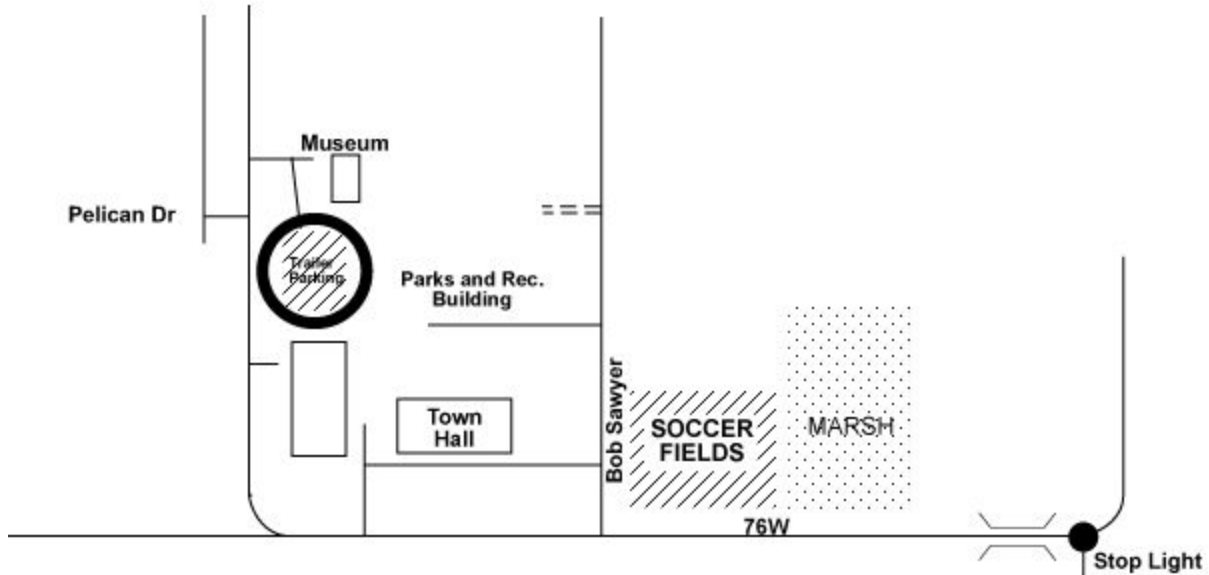
Sailors Name

Sailors Club

Sail Number

Safety Officer Signature

Trailer Parking Area Directions



- Go down Waynick 1/2 Mile to stop light.
- Turn Left at light.
- Stay in right hand lane
- You will pass some fields on the right and Bob Sawyer Rd
- Stay in right lane.
- Right lane will veir right.
- Pass Municipal Lane on Right.
- You will see Pelican Dr on the left, take next right into the Museum parking lot.
- Stay right and drive thru the orange plastic fencing.
- Trailer parking is on the right, same side as the gazebo.

Should you have any problems or questions contact the Office at 910.256.3396

Waynick

